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Année Sociologique.

A NEW sociological review (annual) is announced, with above title, under the direction of Professor Émile Durkheim, of Bordeaux. The contents of the first number, which has not yet reached us, are as follows: Première partie—*Mémoires originaux*: I, É. Durkheim, "La prohibition de l'inceste et ses origines (L'exogamie);" II, G. Simmel, "Comment les forces sociales se maintiennent."¹ Deuxième partie—*Analyses et notices bibliographiques des ouvrages et articles parus sur les questions suivantes*: I, "Sociologie générale;" II, "Sociologie religieuse" (Études générales de religions comparées. Religions primitives. Cultes domestiques. Rites funéraires et cultes des morts. Cultes agraires. Rituel. Mythes. Organisation du culte); III, "Sociologie morale et juridique" (Études sur l'évolution du droit et de la morale. Études sur les mœurs en général. La Famille. Le Mariage. La Peine. L'organisation sociale. Le droit de propriété. Divers); IV, "Sociologie criminelle" (Statistique morale. Le crime et les races. Facteurs particuliers du crime: sexe, âge, profession, alcoolisme. Vagabondage. Criminalité, politique. Questions diverses); V, "Sociologie économique" (Études sur la valeur. Conceptions économiques générales. Groupes professionnels. Histoire du travail. Évolution commerciale); VI, "Divers" (L'Anthropo-sociologie. La socio-géographie. Questions de démographie). A. W. S.

Die Philosophie der Geschichte als Sociologie. VON DR. PAUL BARTH, Privatdocenten an der Universität zu Leipzig. Erster Teil: Einleitung und kritische Uebersicht. Leipzig, 1897. Pp. xvi + 396.

THE author's position appears in such propositions as these: "History as science has for its subject-matter human societies and their changes. In recent years sociology has claimed this definition for itself. Sociology is, therefore, nothing but history arrived at consciousness of its task" (p. 4). "A complete sociology would, therefore, be completely identical with historical philosophy. There is only a difference in the names. Since the name 'sociology,' however, *i. e.*, 'the science of society,' emphasizes only one object (*i. e.*,

¹ This is an abbreviated version of the paper by DR. SIMMEL of which the first half appears in the present number of this JOURNAL.